



ARUSKAPISPXÁN AKASAKIPUNRAKISPWÁ
DEBEMOS SIEMPRE, SIEMPRE DIALOGAR

Speech

Vice President of the Plurinational State of Bolivia
Jilata David Choquehuanca Cespedes
in Tribute to the 197 years in Commemoration of the
Independence of Bolivia from August 6, 1825





Sisters and brothers

A big hug filled with love, appreciation, admiration and deep respect to all Bolivian men and women, to those of us in Bolivia and to those who reside abroad.

Thanks to the Brothers of Chuquisaca and Sucre for receiving us at the Casa de la Libertad on the day of Commemoration of the Foundation of Bolivia, the day on which we remember the 197 years of the War of Independence. War waged for 15 years in which we defeated the invaders after three centuries of unpunished crimes, genocide and looting of resources.

It is a date to commemorate the resistance and struggle of the Sisters and Brothers born in our MATURE LAND OF ETERNAL YOUTH IN PERMANENT RENEWAL ABYA YALA, against the invaders, who assaulted our territories with the idea of exterminating us, erasing us from map and eliminate us from Planet Earth.

It is of symbolic and historical significance that at this moment, the Original Peoples are in the House of Liberty, remembering the facts of our history that go back more than 30,000 years.

During said period, whose further investigation is just beginning, there are key milestones to remember, for instance; 3,500 years ago the Territorial Domain of Tiawanaku emerged, or that 1,000 years ago the Aymara Lordships emerged and then in 1477 the Inca Provinces of Kollasuyo were created in what was then Charcas.

After the invasion and colonization of the Abya Yala territories, 450 years ago, the Royal Court of Charcas was created with its administrative and religious center first called Choquechaca, later La Plata and today Sucre.

The Hispanic domination from its beginnings was fought by the Original Rebels and by the Patriots of independence thinking of Charcas, who together with the libertarian deeds of Simón Bolívar and Antonio José de Sucre, have given rise to the Independence of the Provinces of Upper Peru.

In a letter written by Antonio José de Sucre on January 23, 1825 in a post-war context, we read..."the Liberator has ordered the erection of monuments that remind future generations of the services of the Victors of Junín and Ayacucho, (...) of the Soldiers of Liberty and Victory, (...) so that their memory lasts the duration of the Sun".

The policy of colonial domination directed to exterminate the original heritage, subjugate through deception, covet without limits and plunder without ethics or mercy, has produced millions of Anonymous Victims and millions of Anonymous Rebels and for them goes the eternal "Memory that has the duration of the sun" to shine eternally for the Original Rebels; and for the Independence Patriots. those who offered their lives for our independence!

Only by accepting our roots will we be free since denying ourselves means our continued domination. For the Original Peoples, the source of rebellion was always the same. Both today and yesterday, our rebellion naturally follows from any action that violates the Natural State of Living in Complementarity among Humans and in Balance with Mother Earth.

Throughout the history of the Original Peoples in our country, the Processes of Change and Rebellion occurred cyclically.

In the same way, the events have occurred since 1992 when the Time of Change of the Rebel Tenth Pachakuti has begun.

In 2006 there was a political awakening in the Bolivian people and in 2020 an awakening of the rebellious conscience, where the Bolivian people rose up again * against a System that destroyed itself, * against eliminating Human Life, * against an Unjust

Justice separated from Natural Laws and * against a Democracy that has denied itself, giving rise to Coups and Dictatorships.

From a foreign political doctrine we have learned that democracy is a government of the people, for the people and by the people, but the republican colonial history of the country has shown that democratic governments have not been of the people, nor for the people, nor executed through the village.

Until 2006, palliative democracy was incapable of solving the real problems of a divided, exclusionary, racist Bolivia, without any possibility of reaching consensus.

Indian phobia, discrimination and the total absence of policies for a complementary socio-economic life between different lifestyles, have generated politicized injustice, poverty, division, inequalities and deep wounds in national identity.

At this time of the civilizational crisis in the West, democracy is a symbol that is destroying itself, because it is born from the idea of dividing to govern and failing to transcend the government of the majority, in the absence of the ability to build consensus among all, everyone and everything.

Democracy, born from the idea of dividing to govern, has not achieved equity and does not have the capacity to decolonize and depatriarchalize peoples.





We see the circulation routes of false information and misinformation as effective tools of blackmail, manipulation, surveillance and control. According to our ethics, the truth must be understood as a force that assists us, protects us and encourages us to act.

The informative awakening has to occur within each individual and each community.

Our thoughts on community have a protective force that helps to separate the false information from the true one to take a position and make a decision at all times.

Everything indicates that in the era of information, along with capitalism and open communication on social networks, it is precisely politics and democracy that will suffer major upheavals.

The Infocracy is trying to reduce the human person to "a profile that thinks data and obeys the opportunistic algorithm that watches over it", as the German philosopher of South Korean origin Byung Chul Han

The great civilizing crisis of the democracies brought by global financial capitalism is currently led by operators of transnational corporations, in the fields concerning the climate crisis, economic, water, energy crisis, food, educational and institutional crisis, ethical, spiritual, art and culture and the great health crisis only advocate the thesis that democracy has destroyed itself.

In this context, many of us are already perceiving the roadmap of the changes that the Rebellious Time of the Tenth Pachakuti will demand from Bolivians and from all of humanity. We clearly see how the turbines of the old system are stopping and turning off in all areas of the aforementioned universal crisis.

For those of us who have lived deceived for centuries, the time of the Tenth Pachakuti is revealing the truth and is teaching us how to conquer said deception and drawing our own conclusions. People who know the truth and know what they want are much more difficult to deceive and manipulate.

We have to understand who and what boycotts the truth and produces falsehoods. We need to know who manipulates the truth, blackmails and submits through deceit.

Today we clearly see that the strongest combat of the crisis is taking place in scenarios where censored information is revealed, the confidential and proprietary information of the circles of power and domination.



warns us.

Media totalitarianism and big data aim to replace ideology, free thought and communication with data control and surveillance. In the era of media totalitarianism, data is being used to administer conveniences while not communicating data referring to the truth of facts. The Post-truth crisis and the Opportunist Trans-truth circulation destroy communication in democracy, replacing it with the Totalitarianism of Telecracy, Infocracy and Mediocracy.

In this context, the Process of Change, the Tenth Pachakuti, is revealing to us the roadmap of a Recolonization or attempts at a New Colonization, led by the Financial Capitalism of the Transnational Corporations through the Telecracy, the Infocracy and the Mediocracy. Likewise, it warns us about new modalities of Destabilization of the Sovereignty of the Peoples.

The Tenth Pachakuti does not abandon us and shows us how to free ourselves and how to defend ourselves by making us understand that the battles for truth and sovereignty will be won in the energetic scenario of individual consciousness and community consciousness.

The battles will require free men and women to do their part and prepare to understand that the old system is irreversibly dying. That everyone, each at their own pace, will transcend anthropocentrism, egocentrism, consumerism and greed, thus healing Humanity, the Planet and Life itself.



At this moment in the Process of Change in our country, the road is marked by a transition route towards an inclusive and complementary democracy, without ever renouncing the right to live free, with sovereignty and in union with the great Matrix of Life.

The Original Peoples were and will always be the Guardians of the Great Matrix of Life, prior to any State, any model, any System and any Doctrine.

We are currently experiencing the culminating moment of a universal civilizational crisis and in this context our government is promoting Legal Reforms in that it should be with the plural participation of all actors to transform the System of Law and Justice and contribute to a Jurisprudence that recognizes Everyone and Everything as Creative Subjects and Breeders of Life in Complementarity and Balance. To also discover the Universe of Rights that holds Life itself.

The old Justice System has destroyed itself because it has separated itself from Natural Laws and has silenced the wisdom of our Cosmovision that warns that the Rights of Every Living Being are prior to Every Rule of Law. That the Rights of Human Life do not come from doctrinal adjudications that the States can make. That the Great Matrix of Life and Human Life are prior to All Law and are the Foundation of Law itself.

The crisis of the Justice System calls for understanding that Rights are not granted but recognized and are recognized when the principle of complementarity and balance within each manifestation of life and among living phenomena is being violated.

While living according to the principle of complementarity, balance and harmony, the Natural Law of Life is not being violated, consequently - the Rights and their guarantor the State would have no reason to exist.

In our Worldview of the Cult of Life, it is understood that freedom, the individual, rights and justice are not prior to life and are not above the Community, because the very structure of life is communal, being common to all, everyone and everything. That is why we conceive of ourselves as creators of life and not owners of life. We create life and life creates us. We belong to life and we owe ourselves to life.

This is the time to free ourselves from any relationship of domination where no one is free, neither the dominator nor the dominated.

Our Freedom is above all the responsibility of moving in the Consciousness of the Great Matrix of Life that unifies everyone and everything, "taqpacha", everything that exists.



We live at the breaking point of the civilizational crisis in the West.

Humanity is realizing that it was deceived into accepting the culture of death, division and suffering.

Mother Earth shouts her call in the tormented language of rain and thunder, of hurricanes, of the moaning of volcanoes, of waves of heat and fire, of the cry of the people and of what the people are silent due to censorship or indolence.

Since 2020 the entire Earth has been covered with destructive and painful emotions that serve as communication networks of the tyrannical and dominant forces of Humanity and Mother Earth, to maintain subjugation and extermination. Humanity has been denied to live in freedom, in balance and unity. Humanity was driven to division, to wars, to kill life and to die.

With the Rebel Decimo Pachakuti the time has come for the lie to be unmasked and the truth to be revealed. The liberation of the truth will bring a state of New Consciousness.

People will connect their roots with our "saphi" and we will develop the ability to govern ourselves.

By transcending all divisions, we will heal life where the principle of complementarity has been violated.

For this, we need to form upright beings and leaders capable of transcending all divisions and closing the networks through which the tyrannical and destructive forces of Humanity and Mother Earth communicate. All the evil caused to the Bolivian people by the enemies of Life and Mother Earth has already been done, but Life has taken it upon itself to put the best Women and the best Men to participate in the Rebel Time of the Tenth Pachakuti and Win!

Freedom is an energy that never dies, that belongs to everyone and that no one can take away or give to anyone.

Freedom and Sovereignty are natural Guardians of Living Well.

It is time to assume the role of daughters and sons of Mother Earth and the Sun, aware of the luminous DNA moved by the Great Spirit of Life.

***We will be Willkas again!
We will be light again!***

Until we return to the times of equilibrium

Jallalla the Plurinational State of Bolivia!

Jallalla to the peoples of the world!

